COUNTY OF Accumula	.)
OUNTY OF Keening the	\}
	hat Cimmin & Gless acco
KNOW ALL MEN BY THESE PRESENTS, TI	nat germany is stronge
	grantor (s
	sum of \$ 1.00, to me (us) in hand pai
	ereof is hereby acknowledged, do hereby grant unt and assigns, the rights, privilege and easement to g
	uated in said County and State, bounded by lands o
South Frankeld rel. a.	The North
Place High D	7. 5. 17
Man 41 St 111	one task
It, the sappan	ne South
JW. mye an A	e west
nd to construct, maintain and operated in, upon	and through said premises, in a proper manner, with
	appliances, a line for transmitting power by electric
y, and for telephone purposes, together with	the right at all times to enter said premises for the
	cessary repairs and alterations thereon, together with
	r of said line all trees and other obstructions that may
	and operation of the same; also including the right to to any future highway relocation, widening or im-
rovement.	to any rature manual relocation, wheeling of im-
IN WITNESS WHEDEOF the said emerter (
_	s) do &5 hereunto set A; 5 hand (s) and seal (s)
IN WITNESS WHEREOF, the said grantor (
igned, sealed and delivered in the presence of:	
is 2/st day of liferil 1955	
igned, sealed and delivered in the presence of:	Jimmy E. George (SEAL)
igned, sealed and delivered in the presence of:	<u>-</u> .
igned, sealed and delivered in the presence of:	Jimmy E. George (SEAL)
igned, sealed and delivered in the presence of:	Jimmy E. George (SEAL)
igned, sealed and delivered in the presence of:	Jimmy E. George (SEAL)
igned, sealed and delivered in the presence of: Scal Gartis J. Smith	Jimmy E. George (SEAL)
igned, sealed and delivered in the presence of: Serl Garlo M. Smith STATE OF SOUTH CAROLINA	Jimmy E. George (SEAL)
igned, sealed and delivered in the presence of: Scal Gartis J. Smith	- Searge (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF

Personally appeared before me

oath that

saw the within named

sign,

seal, and as his act and deed deliver the within written instrument, and that

with

with

Stworm to before me this

A.D. 1955

Notary Public.

Recorded May 12, 1955 at 4:16 P.M. # 12282